



**Centerville**  
CHAMBER OF COMMERCE

**Leon County's Annual  
4<sup>th</sup> of July Funtier Days  
Vendor Application  
July 4<sup>th</sup>, 2022**

If you would like to be a vendor at this year's 4th of July Celebration, we need to get you signed up as soon as possible. Please contact Carla Maness @ email [carlamaness@yahoo.com](mailto:carlamaness@yahoo.com) if you have any questions. It's best to Facebook Message me or email me as I have poor cell phone reception. I also receive Facebook Messenger Messages promptly. My phone number is 832-803-3842.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ **Email PLEASE:** \_\_\_\_\_

Food Vendors **please briefly describe your menu and what type of food you provide:** \_\_\_\_\_

**\*Unless you are a Non-Profit Organization please provide:**

- a copy of your Permit / License **(does not apply to NPO's)**
- a full picture of your food truck / trailer **(does not apply to NPO's)**
- I will keep this information for the Health Inspector should the event be audited. **(does not apply to NPO's)**

**From the Health Inspector for Leon County: We do not require a Food Handler card for the vendors in our territory. They need their permits (or proof of 501.3©), but not a Food Handler card.**

I prefer booth number \_\_\_\_\_ if at all possible. **Please note that after feedback from the vendor survey, we now have a designated Food Court.** If you would like a booth outside of the Food Court, please let me know.

**If you would like to provide your food services at the Leon County Expo Center during the Fireworks later that night, please indicate here and include an extra \$20 charge. No Electrical Services will be provided.**

**Are you staying in a local hotel? If so, please indicate here and a \$35 credit will be applied to your booth rental.**

Desired Booth Size (please indicate with a check mark or X). Note: Any canopies must fit entirely within your rented booth space.

Single Booth 10'x10' \$35.00     Double Booth (10'x20') \$70.00     Electric Service (110 only) \$10.00

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

- \* Please try to make payment by June 15, 2022
- \* Make checks payable to Leon County 4th of July
- \* Mail to: Leon County 4<sup>th</sup> of July Committee c/o Carla Maness, 4622 PR 1560, Centerville, TX 75833 (Addressed, Stamped Envelope Enclosed)
- \* Booths are reserved on a First Come, First Serve Basis. I will try to accommodate requests for booth placement, but no guarantees can be made that you will get the booth you request.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_ In reserving my booth space, I, the above signed, have also received read and signed the **Vendor Contract and Terms form**. I understand and agree to the conditions/specifications in the attached statement.